Application # ______ 2019-2020 CONFIDENTIAL FAMILY APPLICATION FOR FREE & REDUCED MEALS

Harney County School District #3 Return to: Any School District office or kitchen

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NOTICE:									
 If you received an ELIG 			E MEALS fr	om the scho	ool dist	trict do not con	nplete this applic	ation.	
See Application Instru									
 * = Required for all app 									
1 HOUSEHOLD INFOR	RMATION*: Print na	ame of pe	rson complet	ing this app	olicatio		First name) r Cell Phone or Wo	ork (Circle One)	
Name <u>Print</u>						Email address			
Mailing Address – Apt #					-				
						Number living in this household			
City State Zip					_	on part 2 and/or part 4 of this form)			
2 STUDENT INFORMA	ATION*					on part 2 at	na/or part 1 or tino	101111)	
Child's Name (Legal Last name, First name)			School			Grade (optional)	Birth Date (optional)	Check if Foster Child	
1									
2.								_	
3.									
5								u	
3 BENEFITS If any mem	ber of your household re	eceives SN	AP or TANF.	provide the na	ame an	nd case number	of the member rece	eivina benefits	
Name***	, , , , , , , , , , , , , , , , , , , ,		SNAP			Number***		9	
. Tame			TANF				Go to Part 5 below		
		_				_	•		
Does this household re									
4 HOUSEHOLD MEME									
Column 1 List all household membe		Column 2 NTHLY		lumn 3 ILY CHILD		Column 4 THLY	Column 5 OTHER MONTH	Column 6 LY Check if	
children not attending sch			SUPPO			SIONS,	INCOME -Includi		
Do not include students lis	ted in part 2, (Tota	al earnings			SOCI		unemployment a		
unless they receive regula		es before	ALIMO			URITY,	workers comp.		
(Last name, first name)	dedu	ictions)	RECEI	/ED	KEII	REMENT			
1								П	
2.								ā	
3.									
4.									
								Ч	
5 SIGNATURE, DATE						•	• ,		
I certify (promise) that a school will get Federal understand that if I give	funds based on the in	formation	I give. I unde	erstand that	t schoo	ol officials may	verify (check) the	erstand that the information. I	
Signature of Adult Housel		Date Si	•	-		y Number**		do not have a	
Oignature of Addit Flouder	iola Monibol	Duto Oi	gnou			atement on bac		do not have a ocial Security	
<u>X</u>		Month/	day/year	XXX-X	-			lumber.**	
6 RACIAL OR ETHNIC	GROUP (OPTION		, . ,	,,,,,,,					
Mark one ethnic identity	•	•	racial identit	es:					
☐ Hispanic or Latino	☐ Asian			<u></u> -		☐ Black or	African America	า	
□ Not Hispanic or La	tino 🗆 Amer	ican India	n & Alaskan	Native		☐ White, no	ot of Hispanic ori	gin	
	☐ Native	e Hawaiia	n or Other Pa	acific Island	ler	\square Other	•		
I prefer all written cor	respondence in S	panish 🛭	l Russian 🏻	1 Other					
7 I do not want my infor									
I have a child (or childre	n) who does not have a	any kind o	f health cover	age - neithe	er priva	ate health insura	ance nor Oregon I	Health	
Plan/Healthy Kids. I am i			- DO NOT				. ⊔ tes ⊔ NO		
Total Incomo:			- DO NOT		OW I		o Withdrows		
Total Income:	Number in household:		– □ Deni	ed – Reasor	n.	Date	e Withdrawn:		
☐ Free based on:☐ SNAP/TANF/FDPIR	☐ Reduced based on ☐ household income			ed – Reasor Icome too hid					
☐ Foster child categorical			☐ incomplete application			n			
☐ household income						_			
	Determining Official's	Signature	<u></u>			Date			

Application Instructions

- If your household receives SNAP, TANF or FDPIR, complete parts 1, 2, 3 and 5; parts 6 and 7 are optional.
- If you do not receive these benefits and your **income** is <u>below</u> the guidelines, complete parts 1, 2, 4, 5; parts 6 and 7 are optional.
- If you are a household with a **FOSTER CHILD**, complete parts 1, 2, 4, and 5; parts 6 and 7 are optional.

Any income fields left blank will be counted as zeros. Please be careful that you meant to leave income fields blank.

DETERMINING MONTHLY INCOME FOR EARNINGS & WAGES

Monthly income for all household members must be reported in Part 4 of this application. Income means any money regularly received from work, child support, alimony, pensions, retirements, social security or any other source. Exclude student/school loans.

Household members who are not paid monthly should change earnings into monthly income by doing the following:

Household members who are <u>paid every week</u>: Multiply total earnings and wages for one pay period, before deductions, by 52. Then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>paid every 2 weeks</u>: Multiply total earnings and wages for one pay period, before deductions, by 26. Then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>paid twice a month</u>: Multiply total earnings and wages for one pay period, before deductions, by 24 then divide by 12. The resulting amount is the total monthly income.

Household members who are <u>seasonal workers or work less than 12 months</u>: Project annual rate of income to accurately represent actual circumstances then divide by 12. The resulting amount is the projected monthly income.

Note: Money received from a business or farm owned by you should be reported as "net income." Net Income is defined as the total income left after business and farm operating expenses are subtracted from gross receipts.

PRIVACY STATEMENT - SOCIAL SECURITY NUMBERS and OTHER INFORMATION

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information but if you do not, we cannot approve your child for free or reduced price meals. You must include the last 4 digits of the social security number of the adult household member who signs the application. The last 4 digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We **may** share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. We may share the information on this form with Medicaid or the State Children's Health Insurance Program (SCHIP), unless you tell us not to. The information, if disclosed, will only be used to identify eligible children and seek to enroll them in Medicaid or SCHIP.

NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: program.intake@usda.gov

This institution is an equal opportunity provider.

Form 581-3514e-P (Rev. 4/19) Page 2 of 2